



West Ham Park Committee

Date: THURSDAY, 29 JANUARY 2026

Time: 9.30 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

James St John Davis (Chair)	Catherine Bickmore
Charles Edward Lord, OBE JP (Deputy Chair)	Rafe Courage
Deputy Anne Corbett	Tim Hodgson
Deputy Caroline Haines	Councillor Jane Lofthouse, London Borough of Newham
Wendy Mead OBE	Reverend Farida Matthews
Deputy Benjamin Murphy	Justin Meath-Baker
William Upton KC	Councillor John Whitworth, London Borough of Newham

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **ANNUAL REVIEW OF TERMS OF REFERENCE**

Report of the Town Clerk.

For Decision
(Pages 5 - 8)

4. ***ASSISTANT DIRECTOR'S REPORT**

Report of Executive Director, Environment.

For Information

5. ***RISK MANAGEMENT UPDATE REPORT (SUMMARY)**

Report of the Executive Director, Environment.

For Information

6. **FIVE-YEAR BUSINESS PLAN (WEST HAM PARK)**

Report of Executive Director, Environment.

For Decision
(Pages 9 - 22)

7. **WEST HAM PARK FEES AND CHARGES**

Report of Executive Director, Environment.

For Decision
(Pages 23 - 40)

8. **2026/27 WEST HAM PARK REVENUE AND CAPITAL BUDGETS**

Report of the Chamberlain and Executive Director, Environment.

For Decision
(Pages 41 - 54)

9. ***OPERATIONAL FINANCE PROGRESS REPORT Q3 2025/26**

Report of the Chamberlain and Executive Director, Environment.

For Information

10. ***FUNDRAISING OVERVIEW FOR NORTH LONDON OPEN SPACES (WEST HAM PARK)**

Report of Executive Director, Environment.

For Information

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

13. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

14. **NATURAL ENVIRONMENT CHARITIES COMPLEMENTARY LAND USE ASSESSMENT**

Report of Executive Director, Environment.

For Discussion
(Pages 55 - 76)

15. ***WEST HAM PARK FORMER NURSERY SITE**

Report of Executive Director, Environment.

For Information

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**